

To be completed by Processor:
 Account No. ____/____
 Note No. _____
 Pmt Method _____
 Mths. _____ Rate _____
 Payment _____

**BUTLER COUNTY TEACHERS
 FEDERAL CREDIT UNION**

110 Campus Lane ♦Butler, PA 16001

APPLICATION FOR LOAN

To be completed by Processor:
 Share/Club \$ _____
 Loan(s): \$ _____

 Loan Status _____

I, _____ (Print Name), hereby apply for a loan of \$ _____ to be repaid in _____ monthly installments including interest; the first payment will fall due one month from the Loan Origination date. I desire this loan for the following purpose (explain fully): _____
Example: Waterproofing/New Roof, Furniture/Appliances/Landscaping, Legal Fees, Veterinary/Medical Expense, etc.

Type of Loan: Shares New Veh Used Veh Signature Comaker New RV Used RV Education

For Vehicles and RVs: _____
(Year) (Make) (Model) (Dealer or Party Selling Vehicle)

Phone (____) _____ Market Value of Residence \$ _____ Years at Address _____

Address _____ City/State _____ Zip _____

Social Security Number ____/____/____ Date of Birth ____/____/____ Number of dependents _____
(Month/Day/Year) (Excluding Self)

| APPLICANT'S STATEMENT: I am indebted to the following creditor(s), person(s). <u>LIST ALL DEBTS:</u> Medical Bills, Installments, Loans, Real Estate Mortgages, School Loans, Deferred Payments, Cosigned Loans, etc. Attach additional sheet if necessary. | | Monthly Payment | Present Balance |
|---|--|-----------------|-----------------|
| Mortgage(s) or Rent | | | |
| Auto Loan(s) | | | |
| Credit Card(s), Installment Loan(s), Education Loan(s), Loan(s) You Cosigned, Etc. | | | |
| | | | |
| | | | |
| Totals | | | |

Do you have any outstanding Judgments or Tax Liens? Y N
 Have you filed for Bankruptcy, or had a Debt Adjustment Plan confirmed under Bankruptcy in the last seven years? Y N
 Have you had property foreclosed upon or repossessed in the last seven years? Y N

INCOME INFORMATION: If employed in current position less than five years, please list:

| | |
|--|--|
| Employer _____ | Previous Employer _____ |
| Address _____ | Address _____ |
| Phone _____ Position _____ | Phone _____ Position _____ |
| Years Employed _____ Annual Salary _____ | Years Employed _____ Annual Salary _____ |

Other income source & annual earnings, i.e. Net Rental Income, Social Security, Government Assistance, Spousal Income, etc.: _____
(Alimony, Child Support, or Separate Maintenance Income is optional. Spousal Income must include Name of Spouse, Employer, and Annual Income)

Your Bank: _____ Reference name, address and phone (Do not use Relative or Clergy) _____
 Vehicles Owned (Year, Make and Model): _____

I hereby certify that everything I have stated in this application is correct and complete with no misrepresentations to the best of my knowledge. I authorize the Credit Union to check my Employment History and Income, to obtain Credit Reports in connection with this Application for Credit, and to answer questions about its credit experience with me. I understand that failure to fully disclose the above information may result in the delay or denial of the loan.

Applicant's Signature _____ Date _____

Name _____ Phone (____) _____
 Address _____ City/State _____ Zip _____
 Social Security Number ____/____/____ Date of Birth ____/____/____ Number of dependents _____
(Month/Day/Year) (Excluding Self)
 Relationship to Maker: _____ Market Value of Residence \$ _____ Years at Address _____
(Parent, Child, Friend, Coworker)

| CO-MAKER'S STATEMENT: I am indebted to the following creditor(s), person(s). <u>LIST ALL DEBTS:</u> Medical Bills, Installments, Loans, Real Estate Mortgages, School Loans, Deferred Payments, Cosigned Loans, etc. Attach additional sheet if necessary. | | Monthly Payment | Present Balance |
|--|--|-----------------|-----------------|
| Mortgage(s) or Rent | | | |
| Auto Loan(s) | | | |
| Credit Card(s), Installment Loan(s), Education Loan(s), Loan(s) You Cosigned, Etc. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Totals | | | |

Do you have any outstanding Judgments or Tax Liens? Y N
 Have you filed for Bankruptcy, or had a Debt Adjustment Plan confirmed under Bankruptcy in the last seven years? Y N
 Have you had property foreclosed upon or repossessed in the last seven years? Y N

INCOME INFORMATION: If employed in current position less than five years, please list:
 Employer _____ Previous Employer _____
 Address _____ Address _____
 Phone _____ Position _____
 Years Employed _____ Annual Salary _____
 Phone _____ Position _____
 Years Employed _____ Annual Salary _____

Other income source & annual earnings, i.e. Net Rental Income, Social Security, Government Assistance, Spousal Income, etc.:

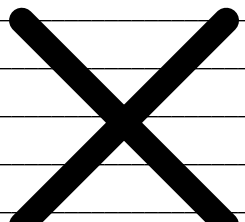
(Alimony, Child Support, or Separate Maintenance Income is optional. **Spousal Income must include Name of Spouse, Employer, and Annual Income**)

Your Bank: _____ Reference name, address and phone (Do not use Relative or Clergy) _____
 Vehicles Owned (Year, Make and Model): _____

I hereby certify that everything I have stated in this application is correct and complete with no misrepresentations to the best of my knowledge. I authorize the Credit Union to check my Employment History and Income, to obtain Credit Reports in connection with this Application for Credit, and to answer questions about its credit experience with me. I understand that failure to fully disclose the above information may result in the delay or denial of the loan.

Co-Maker's Signature _____ Date _____

CREDIT COMMITTEE: All committee members shown as present in the minutes of the meeting at which this application was considered must sign below. A Quorum must be at each meeting and a majority approval given if a loan is to be granted.

| | |
|---|--|
|  | <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED |
|---|--|

_____ Date _____